



Regular Meeting of the Common Council

Wednesday, June 25, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, June 25, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE SPECIAL AND REGULAR MEETINGS OF MAY 28, 2025.

[May 28, 2025 Special Meeting](#)

[May 28, 2025 Regular Meeting](#)

AMENDMENTS TO AGENDA

PETITIONS

1. Ald. Santiago for the appropriate department(s) to install stop signs on Pierremount Avenue at the intersection at Jordan Street or at the intersection at Golden Hill Street. Residents have complained of motorbikes speeding in this area and have safety concerns.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. EXECUTIVE SESSION. SHERENE FAGON, ADMINISTRATOR OF THE ESTATE OF ZOE DOWDELL V. MARCIN RATAJCZAK, ET. AL.
[Report](#)
- C. RE: FINANCE DEPARTMENT MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)
[Spreadsheet](#)

REPORTS RETURNED FROM COMMITTEE

- D. STANDING CLAIMS SUBCOMMITTEE, RE: SETTLEMENT OF CLAIMS.
[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. RE: FEDERAL HIGHWAY SAFETY FUNDS FOR OVERTIME FOR THE SPEEDING AN AGGRESSIVE DRIVING PROGRAM TO INCREASE ENFORCEMENT. F. SANTIAGO, W. PABON, A. RUSSELL, W. BARBOSA, R. SMEDLEY, J. HARGRAVES
[Resolution](#)
2. RE: \$512,431.36 TO FREIGHTLINER FOR A 2025 FREIGHTLINER TRUCK WITH TANDEM COMBO VACALL FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
3. RE: \$23,134 TO CHADWICK-BAROSS FOR A BOMAG COMPACT STREET ROLLER FOR THE NEW BRITAIN PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
4. RE: \$132,488.70 TO GENGRAS FORD, LLC FOR A NEW 2025 FORD F250 PICKUP TRUCK AND A NEW 2025 CARGO VAN FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)

5. RE: \$44,416.30 TO TURF PRODUCTS, LLC FOR A VENTRAC MULTI-PURPOSE COMPACT TRACTOR WITH MOWER DECK AND DUAL WHEELS FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
6. RE: \$173,170.19 TO W.I. CLARK FOR A JOHN DEERE BACKHOE LOADER FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
7. RE: \$88,626 TO ALLEGIANCE ISUZU TRUCK HARTFORD FOR AN ISUZU BOX TRUCK WITH LIFT GATE FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION. N. CONNORS, C. SCOTT, M. MALINOWSKI
[Resolution](#)
8. RE: \$18,528.23 TO LINK MECHANICAL FOR INSTALLATION OF HVAC SYSTEM AT THE NEW BRITAIN POLICE DEPARTMENT TRAINING ROOM. F. SANTIAGO, M. MALINOWSKI
[Resolution](#)
9. RE: \$55,006 TO XDF COMPUTER SYSTEMS OF NEW BRITAIN FOR FIREWALL EQUIPMENT FOR THE PUBLIC SAFETY TELECOMMUNICATIONS DIVISION. R. SMEDLEY
[Resolution](#)
10. RE: \$51,000 TO CDW GOVERNMENT FOR SERVICE EQUIPMENT UPGRADES OF UNINTERRUPTED POWER SUPPLY *(UPS) FOR THE CITY HALL SERVER ROOM. L. MCADAM
[Resolution](#)
11. RE: AMENDMENT TO CHAPTER 2 SEC. 2-911 OF THE CODE OF ORDINANCES TO REORGANIZE THE DEPARTMENTS AND OFFICES OF THE CITY OF NEW BRITAIN. R. SMEDLEY
[Resolution](#)
12. RE: RECOGNITION OF TOM THIBODEAU AS A NATIVE OF NEW BRITAIN. N. CONNORS
[Resolution](#)
13. RE: \$25,183.36 TO LINK MECHANICAL FOR THE INSTALLATION OF HVAC SYSTEM AT CITY HALL COUNCIL CHAMBERS. F. SANTIAGO, M. MALINOWSKI
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT